17264

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application Commissioner for Patents P.O. Boxs 1450 Alexandria, VA 22313-1450

Sir:



| nonpro      | Transmitted herewith for filing under 37 CFR 1.53(b) are the specification and claims of the ovisional patent application of: |  |  |  |  |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|             | Tung-Shen LIN and Wen-Chi HUANG                                                                                               |  |  |  |  |  |  |
|             | Inventor(s)                                                                                                                   |  |  |  |  |  |  |
| ORC         | GANIC LIGHT EMITTING MEDIUM CONTAINING 9,9'-BIANTHRY-10,10'-PHENANTHRCENE                                                     |  |  |  |  |  |  |
| AN[         | D DEVICE CONTAINING THE MEDIUM                                                                                                |  |  |  |  |  |  |
|             | Title of Invention                                                                                                            |  |  |  |  |  |  |
| APPLI       | CATION ELEMENTS ENCLOSED:                                                                                                     |  |  |  |  |  |  |
| 1. <u>X</u> | Specification (total pages ( <u>11</u> ) including:                                                                           |  |  |  |  |  |  |
|             | a. X Claims                                                                                                                   |  |  |  |  |  |  |
|             | b. X Abstract                                                                                                                 |  |  |  |  |  |  |
| 2. <u>X</u> |                                                                                                                               |  |  |  |  |  |  |
| 3. <u>X</u> | Oath or declaration of Applicant(s) (1 total pages)                                                                           |  |  |  |  |  |  |
|             | a. X Newly executed (original or copy)                                                                                        |  |  |  |  |  |  |
|             | b. Copy from a prior application (37 CFR 1.63(d))                                                                             |  |  |  |  |  |  |
|             | (for continuation/divisional with Item 14 completed)                                                                          |  |  |  |  |  |  |
| 4           | Deletion of Inventor(s)                                                                                                       |  |  |  |  |  |  |
|             | Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2                           |  |  |  |  |  |  |
|             | and 1.33(b)                                                                                                                   |  |  |  |  |  |  |
| 5           | Incorporation By Reference                                                                                                    |  |  |  |  |  |  |
|             | The entire disclosure of the prior application, from which a copy of the oath or declaration is supplie                       |  |  |  |  |  |  |
|             | in item 3b is considered as being part of the disclosure of the accompanying application and is hereb                         |  |  |  |  |  |  |
|             | incorporated by reference therein.                                                                                            |  |  |  |  |  |  |
| 6           | Microfiche Computer Program (Appendix)                                                                                        |  |  |  |  |  |  |
|             |                                                                                                                               |  |  |  |  |  |  |
| APPLIC      | CATION PARTS ENCLOSED:                                                                                                        |  |  |  |  |  |  |
| 7. <u>X</u> | An assignment of the invention to Lightronik Technology Inc. (cover sheet & document(s))                                      |  |  |  |  |  |  |
| 8           | 37 CFR 3.73(b) Statement (when there is an assignee)                                                                          |  |  |  |  |  |  |
| 9. <u>X</u> | Power of Attorney                                                                                                             |  |  |  |  |  |  |
|             | a. X Newly executed (original or copy)                                                                                        |  |  |  |  |  |  |

Copy from a prior application

| 10           | Information Disclosure Statement (IDS)/PTO-1449                                                                                         |  |  |  |  |  |  |  |  |  |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|              | Copies of IDS Citations                                                                                                                 |  |  |  |  |  |  |  |  |  |
| 11           | A Preliminary Amendment                                                                                                                 |  |  |  |  |  |  |  |  |  |
| 12. <u>X</u> | Return Receipt Postcard (MPEP 503)                                                                                                      |  |  |  |  |  |  |  |  |  |
| 13. <u>X</u> | Applicant(s) hereby establish small entity status under 37 C.F.R. §1.9 and §1.27                                                        |  |  |  |  |  |  |  |  |  |
| 14           | _ If a Continuing Application, check the appropriate box and supply the requisite information:                                          |  |  |  |  |  |  |  |  |  |
|              | Continuation of prior application No.: filed                                                                                            |  |  |  |  |  |  |  |  |  |
|              | Divisional of prior application No.: filed                                                                                              |  |  |  |  |  |  |  |  |  |
|              | Continuation-in-part (CIP) of prior application No.: filed                                                                              |  |  |  |  |  |  |  |  |  |
| 15           | Amend the specification by inserting before the first line of page one:This is a continuation divisional of application Serial No filed |  |  |  |  |  |  |  |  |  |
| 16           | Priority of application No(s) filed in on Applicant hereby claims priority                                                              |  |  |  |  |  |  |  |  |  |
|              | under 35 U.S.C. § 119. A certified copy of the priority document will be sent in due course.                                            |  |  |  |  |  |  |  |  |  |
|              | A certified copy of priority application No is enclosed.                                                                                |  |  |  |  |  |  |  |  |  |
|              | A certified copy of priority application No has been filed in prior application                                                         |  |  |  |  |  |  |  |  |  |
|              | S.N filed                                                                                                                               |  |  |  |  |  |  |  |  |  |
|              |                                                                                                                                         |  |  |  |  |  |  |  |  |  |

## The filing fee is calculated as follows:

## CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

|                                                                        |        |   |        |           | Rate   |        |        | Fee    |        |
|------------------------------------------------------------------------|--------|---|--------|-----------|--------|--------|--------|--------|--------|
|                                                                        | Number |   | Number |           | Small  | Other  |        | Small  | Other  |
|                                                                        | Filed  |   | Extra* |           | Entity | Entity |        | Entity | Entity |
| Total                                                                  | 5 - 20 | = | 0      | x         | \$ 9   | \$ 18  | =      | \$     | \$     |
| Claims                                                                 |        |   | •      |           |        |        |        |        |        |
| Indep.                                                                 | 2 - 3  | = | 0      | ×         | \$ 43  | \$ 86  | =      | \$     | \$     |
| Claims                                                                 |        |   |        |           |        |        |        |        |        |
| Multiple Dependent                                                     |        |   |        | \$145     | \$290  | =      | \$     | \$     |        |
| Claims Presented: Yes No                                               |        |   |        |           |        |        |        |        |        |
| If the difference in column 1 is less than zero, enter "0" in column 2 |        |   |        | Basic Fee |        |        | \$ 385 | \$ 770 |        |
|                                                                        |        |   |        | Total Fee | **     |        | \$ 385 | \$     |        |

| 17           | It is hereby certified that the invention disclosed in the attached application has not and will not be the subject |                                                                                                        |  |  |  |  |  |  |  |  |
|--------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|              | of an a                                                                                                             | application filed in another country, or under a multilateral agreement, that requires publication at  |  |  |  |  |  |  |  |  |
|              | eightee                                                                                                             | n months after filing. I hereby request that the attached application not be published under 35 U.S.C. |  |  |  |  |  |  |  |  |
|              | 122(b).                                                                                                             |                                                                                                        |  |  |  |  |  |  |  |  |
| 18. <u>X</u> | A chec                                                                                                              | k in the amount of $\$$ 425.00 to cover the filing fee and recordation of the Assignment.              |  |  |  |  |  |  |  |  |
| 19. <u>X</u> | The Commissioner is hereby authorized to charge any additional fees which may be required in connection             |                                                                                                        |  |  |  |  |  |  |  |  |
|              | with the following or credit any overpayment to Deposit Account No. 03-3125.                                        |                                                                                                        |  |  |  |  |  |  |  |  |
|              | <u>X</u>                                                                                                            | Filing fees under 37 C.F.R. § 1.16.                                                                    |  |  |  |  |  |  |  |  |
|              | <u>X</u>                                                                                                            | Patent application processing fees under 37 C.F.R. §1.17.                                              |  |  |  |  |  |  |  |  |
| 20           | Three o                                                                                                             | copies of this sheet are enclosed.                                                                     |  |  |  |  |  |  |  |  |
| 21           | Other (identify)                                                                                                    |                                                                                                        |  |  |  |  |  |  |  |  |

Dated: October 14, 2003

Respectfully Submitted,

William E. Pelton Reg. No. 25,702 Donald S. Dowden Reg. No. 20,701

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Tung-Shen LIN et al.

Serial No.:

Not Yet Assigned

Filed

Concurrently Herewith

For

ORGANIC LIGHT EMITTING MEDIUM CONTAINING 9,9'-BIANTHRY-10,10'-PHENANTHRCENE AND

DEVICE CONTAINING THE MEDIUM

1185 Avenue of the Americas New York, New York 10036 October 14, 2003

MAIL STOP PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

EXPRESS MAIL
CERTIFICATE OF MAILING
FOR ABOVE-IDENTIFIED APPLICATION

"Express Mail" mailing label number: EV298592535US Date of Deposit: October 14, 2003

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Printed: Jamel Rhabb

Respectfully submitted,

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